



# NIFT-TEA KNITWEAR FASHION INSTITUTE

Promoted by Tirupur Exporters' Association / Certified by ISO 9001:2000

(Approved by CCII, Bharathiar University, Coimbatore)



TEKIC, TEA Nagar, Mudalipalayam, Tirupur - 641 606. (TN) INDIA.

## APPLICATION FOR ADMISSION TO

### ONE YEAR DIPLOMA PROGRAMMES

- Garment Manufacturing & Merchandising (DGMM)
- Apparel Merchandising & Management (DAMM)

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For office use only

**Please (✓) the applicable Programme      Please Fill in BLOCK Letters**

1. Name \_\_\_\_\_

2. Father's Name \_\_\_\_\_

3. Date of birth 

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 Age: \_\_\_\_\_ Years

Date                  Month                  Year

4. Sex:  Male  Female

5. Nationality \_\_\_\_\_ Religion \_\_\_\_\_ Mother Tongue \_\_\_\_\_

6. Community \_\_\_\_\_ /  OC  BC  MBC  SC/ST  OTHERS

7. Permanent Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

State: \_\_\_\_\_ Pin Code 

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 Tel: \_\_\_\_\_

Mobile : \_\_\_\_\_ E-Mail: \_\_\_\_\_

8. Address for Communication (if different from above) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin Code 

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Tel: \_\_\_\_\_ E-Mail: \_\_\_\_\_

*Affix  
Passport  
Size Photo*

9.Educational Qualification:

SL. No.	Course	Specialisation	School/College/University	Year of Passing	Over all % of Marks

10.Application fee Details : (If downloaded from website www.nifttea.ac.in)

DD No. \_\_\_\_\_ Date: \_\_\_\_\_ Amount:Rs.350/-;

Bank: \_\_\_\_\_ Branch \_\_\_\_\_

**DECLARATION BY THE APPLICANT**

I hereby solemnly and sincerely affirm that the statements made and the information furnished by me in the application and in the enclosures thereto are true to the best of my knowledge.

Date :

Place :

Signature of the Candidate

**Note: The following documents must be enclosed along with the filled-in application:**

- 1.Attested xerox copy of mark statements. The students who are awaiting for result may send mark sheet separately, mentioning application No. (or) bring at the time of Interview.
- 2.Demand Draft for Rs.350.00 (Rs. Three hundred fifty only) in favour of NIFT-TEA Knitwear Fashion Institute, payable at Tirupur.

**FOR OFFICE USE ONLY**

1. Received by \_\_\_\_\_ Date \_\_\_\_\_

2. Verified by \_\_\_\_\_ Date \_\_\_\_\_

3. Cut-off marks:

QM (75)	IM (25)	TOTAL (100)	Remarks

Admitted / Not Admitted

Date of Admission: \_\_\_\_\_

Director